



# Steven Silbaugh Memorial Youth Wrestling Tournament

Youth wrestling tournament for grades PreK-8th grade. A 4 man round robin (best attempt will be made to separate kids from same club). Trophies will be awarded for 1st-4th place. Individual champions will receive t-shirt.

Location: **Jefferson-Scranton Middle School**

Date: **Sunday, January 8, 2012**

Time: **PreK-K & 1st-2nd grade weigh-in from 8:00-9:00 am  
Competition to begin at 10:00 am or when brackets are complete  
3rd-4th, 5th-6th, 7th-8th weigh in from 10:30-11:30 am  
Competition to begin at 12:30 pm or at conclusion of PreK-2nd grade groups**

Fee: **\$15.00 at the door (payable to the City of Jefferson)  
\$12.00 Pre-entry fee by January 4, 2012**

**Send registration & payment to:**  
Greene County Community Center  
204 W. Harrison  
Jefferson, IA 50129

Divisions: **PreK-K, 1st-2nd, 3rd-4th, 5th-6th, 7th-8th grade**

Contact: **Todd Hansen at 515-391-9885 or hansen501@netins.net  
Jefferson Park & Recreation 515-386-3412 or parkrec@netins.net**

Name \_\_\_\_\_ Grade \_\_\_\_\_ Birthdate \_\_\_\_\_ Age \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_ Email \_\_\_\_\_

Home Phone # \_\_\_\_\_ Work Phone # \_\_\_\_\_ Cell # \_\_\_\_\_

Weight \_\_\_\_\_ Record \_\_\_\_\_ Yrs Experience \_\_\_\_\_

## 320656 Steven Silbaugh Wrestling Tournament

**Fee \$12.00 pre-entry or \$15 at the door**

### Waiver & Medical Authorization

In consideration of being permitted to participate in a Jefferson Park and Recreation Department activity or program I, the undersigned participant (or, if under age 18, the participant's parent or legal guardian on his or her behalf): (i) recognize and acknowledge that such activity may involve risk of bodily injury or property damage, (ii) assume full responsibility for and risk of any bodily injury, damage or loss which may occur as a result of participating in such activity, (iii) release, waive, discharge and covenant not to sue the Jefferson Park and Recreation Department and the City of Jefferson and their administrators, officers, employees, members of governing and advisory bodies, representatives, agents, coaches, officials and volunteers (the "releasees") from all liability to the undersigned for any and all damage or loss, and any claim or demand therefor, on account of injury to my person or property, whether due to negligence of the releasees or otherwise, as a result of participating in any such activity or program, (iv) agree to indemnify and hold harmless the releasees identified above from any and all loss, liability, damage or cost that they may incur as a result of my participation in any such activity or program, (v) in the event of any injury or illness while participating in such activity or program authorize any emergency first aid, medication, medical treatment or surgery deemed necessary by licensed medical personnel, and (vi) consent to my picture being used for publicity or promotional purposes. I HAVE READ AND FULLY UNDERSTAND THIS WAIVER AND MEDICAL AUTHORIZATION AND VOLUNTARILY SIGN IT.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Does the participant have any condition that would prevent full participation in the above activity?

yes  no **ie. asthma, diabetes, seizures, allergies (bee stings), etc.**

Please note in space below.

Amt pd \_\_\_\_\_ check or cash